



ఆంధ్రప్రదేశ్ రాజపత్రము

THE ANDHRA PRADESH GAZETTE

PUBLISHED BY AUTHORITY

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AMARAVATI, THURSDAY, MAY 19, 2022

G.311

PART I - NOTIFICATIONS BY GOVERNMENT, HEADS OF DEPARTMENTS AND OTHER OFFICERS

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NOTIFICATIONS BY GOVERNMENT

GOVERNMENT OF ANDHRA PRADESH ABSTRACT

Agriculture & Cooperation Department – Schedule for release of Water for Kharif 2022 - Orders- Issued.

AGRICULTURE & COOPERATION (AGRI.II) DEPARTMENT

G.O.Rt.No.324

Dated:18.05.2022
Read:

ORDER:

Due to sufficient availability of water in dams and reservoirs, Government have decided to release the water for Kharif crop in advance. This will help the farmers to go up for early sowing and prevent losses that occurs every year due to unseasonal rains/cyclones during harvest time in November, 2022 and also enable farmers to go for early Rabi and 3rd crop.

2. Accordingly, Government hereby order to schedule for release of water for Kharif, 2022 as follows :-

Godavari Delta – 1st June, 2022
Krishna Delta – 10th June, 2022
Guntur Channel – 10th June, 2022

Gandi kota – 10th June, 2022
Brahmamsagar – 10th June, 2022
Chitravathi – 10th June, 2022
Vellagallu – 10th June, 2022
All Penna basin reservoirs – 10th June, 2022
Gorakallu (SRBC) – 30th June, 2022
Owku (SRBC) – 30th June, 2022
NSP – 15th July, 2022

3. The Special Commissioner of Agriculture, A.P., Guntur/Water resources Department shall take necessary further action accordingly.

(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)

POONAM MALAKONDAIAH, I.A.S.,
CHIEF COMMISSIONER RBKs &
SPECIAL CHIEF SECRETARY TO GOVERNMENT

To

The Special Commissioner of Agriculture, A.P., Guntur.
The Water Resources Department, A.P., Secretariat, Velagapudi.
The Engineer-in-Chief, Irrigation Wing, Vijayawada.
The General Administration (cabinet) Department.

Copy to:

The P. S to Hon'ble Minister for Agriculture & Cooperation,
Marketing, Food Processing Department.
The P. S to Hon'ble Minister for Water Resources Department.
The P.S to Secretary to Hon'ble Chief Minister.
The P.S to Chief Secretary to Government.
The P.S. to Chief Commissioner RBKs & Special Chief Secretary to
Government, Agriculture & Cooperation Department.
S.F./S.C.

//FORWARDED :: BY ORDER//

SECTION OFFICER